



HEALTH MATTERS



Promoting Public Health

Bernards Township Health Department

Pulmonary Screening

Wed., Sept 25, 2019
1:00 - 4:00 pm

St. James Chch, 184 S. Finley, BR
Appt. Req'd: 908-204-2520

[PRINT FLYER](#)



National Night Out

Bernards Township Health Department

Tues., Aug. 6, 2019

Astor Fields, Town Hall
Parking at Ridge High School

[Print Flyer](#)



Bernards Township
Municipal Alliance
Against Substance Abuse



Bone Density Screening

Thurs., Sept. 19, 2019
1:00 - 4:00 pm

Long Hill Library
917 Valley Rd., Gillette

NO Cost ~ Appt Required
Register at: 908-204-2520

[PRINT FLYER](#)



**How Good
are You as a
Pet Parent?**
[Check Here](#)



Water is Essential



[Read More](#)



SAVE THE DATE: FLU SHOTS

Wednesday 10/9/19 9-11 am St. James	Thursday 10/10/19 9-11 am MASH	Wednesday 10/16/19 9-11 am Long Hill Town Hall
Wednesday 10/16/19 3:30 - 5:30 pm Bernardsville Library		<u>PRINT FLYER</u>
Friday 10/18/19 9-11 am PG Boro Hall	Saturday 10/19/19 9-11 am BTCC	Tuesday 10/22/19 3:30-5:30 pm BTCC

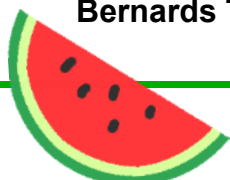
Bernards Township **HEALTH** Department
262 South Finley Ave.
Basking Ridge, NJ 07920



P. 908-204-2520
F. 908-204-3075

www.bernardshealth.org

The Bernards Township Health Department is the *contractual* health agency serving:
Bernards Township, Bernardsville Borough, Chester Borough, Long Hill Township,
Mendham Borough, and Peapack and Gladstone Borough.



To remove your name from our mailing list, please [click here](#).
Questions?: health@bernards.org or 908.204.2520

Pulmonary Screening

<http://www.bernardshealth.org/hddocuments/Newsletter/Pulmonary%20Screening%202019.pdf>

National Night Out

<http://www.bernardshealth.org/hddocuments/Newsletter/Night%20Out%202019.pdf>

Bone Density Screening

<http://www.bernardshealth.org/hddocuments/Newsletter/Bone%20Flyer%2009%2019%202019%20LH.docx.pdf>

How Good are You as a Pet Parent?

<http://www.bernardshealth.org/hddocuments/Newsletter/BEYOND%20THE%20FIVE%20FREEDOMS%20ARTICLE.pdf>

Water is Essential

<http://www.bernardshealth.org/hddocuments/Nutrition/Water%20is%20Essential.pdf>

SAVE THE DATE: FLU SHOTS

<http://www.bernardshealth.org/hddocuments/Newsletter/Flu%202019%20All.pdf>